

Print name(s) as you would like it/them to appear in the program:

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**1 . SELECT YOUR SEASON MEMBERSHIP LEVEL:**

<i>LEVEL:</i>	<i>QTY.:</i>		<i>PRICE:</i>	<i>=</i>	<i>TOTAL:</i>
<b>Legacy</b> (30 single tickets included)	_____	x	\$5,250.00	=	\$_____
<b>VIP</b> (24 single tickets included)	_____	x	\$3,000.00	=	\$_____
<b>Patron</b> (20 single tickets included)	_____	x	\$1,300.00	=	\$_____
<b>Gold</b> (14 single tickets included)	_____	x	\$ 700.00	=	\$_____
<b>Silver</b> (12 single tickets included)	_____	x	\$ 420.00	=	\$_____
<b>Friend</b> (6 single tickets included)	_____	x	\$ 222.00	=	\$_____



**Youth Series Donation —**

While selecting your 2026-2027 season membership, please consider a tax deductible donation to the Youth Series. Your support helps the Arts Center provide live educational art experiences for area classrooms.

\$50.00 sponsors tickets for one class.

\$100.00 sponsors bus transportation for one class.

Thank you for your generosity.

**2 . PICK YOUR SEASON:**

Pick any combination of shows and allocate your included single tickets. Be sure the total number of single tickets equals the number of single tickets included in your selected season membership level above. If you need additional single tickets to a performance or would like to purchase tickets to add-on shows, you can also purchase special discounted Member-priced tickets by calling the Box Office.

<i>SHOW:</i>	<i>DATE:</i>	<i>TIME:</i>	<i>QTY.:</i>
<b>Forever Simon &amp; Garfunkel</b>	Sunday, September 13	7:30 pm	_____
<b>Pat Hazell's Permanent Record</b>	Friday, September 18	7:30 pm	_____
<b>Matthew &amp; Gunnar NELSON</b>	Friday, October 2	7:30 pm	_____
<b>Direct from Sweden- The Music of ABBA</b>	Sunday, October 25	3:00 pm	_____
<b>Jim Brickman: A Christmas Celebration</b>	Friday, December 11	7:30 pm	_____
<b>Skerryvore</b>	Friday, January 22	7:30 pm	_____
<b>Gravity</b>	Wednesday, January 27	7:30 pm	_____
<b>Live from Laurel Canyon</b>	Friday, February 19	7:30 pm	_____
<b>Close to You: The Music of The Carpenters</b>	Saturday, April 3	7:30 pm	_____

**3 . ADDITIONAL MEMBER DISCOUNTED SINGLE TICKETS: (if needed)**

Select all shows for which you wish to purchase additional single tickets above and beyond those included with your season membership. Member discount pricing is available only to season members and only on shows noted below. Member discount pricing is for Price Level 1 seats.

SHOW:	NO. OF TICKETS:		MEMBER PRICE:	=	TOTAL:
<b>Forever Simon &amp; Garfunkel</b> Sun., Sep. 13 @ 7:30 pm	_____ x		\$41.00	=	\$ _____
<b>Pat Hazell's Permanent Record:</b> Fri., Sep. 18 @ 7:30 pm	_____ x		\$41.00	=	\$ _____
<b>Matthew &amp; Gunnar NELSON</b> Fri., Oct. 2 @ 7:30 pm	_____ x		\$41.00	=	\$ _____
<b>Direct from Sweden: The Music of ABBA</b> Sun., Oct. 25 @ 3:00 pm	_____ x		\$45.00	=	\$ _____
<b>Jim Brickman: A Christmas Celebration</b> Fri., Dec. 11 @ 7:30 pm	_____ x		\$43.00	=	\$ _____
<b>Skerryvore</b> Fri., Jan. 22 @ 7:30 pm	_____ x		\$41.00	=	\$ _____
<b>Gravity</b> Wed., Jan. 27 @ 7:30 pm	_____ x		\$43.00	=	\$ _____
<b>Live from Laurel Canyon</b> Fri., Feb. 19 @ 7:30 pm	_____ x		\$43.00	=	\$ _____
<b>Close to You: The Music of The Carpenters</b> Fri., Apr. 3 @ 7:30 pm	_____ x		\$41.00	=	\$ _____

**4 . TOTAL DUE**

season membership total from step 1 : \$ \_\_\_\_\_  
+ Youth Series donation: \$ \_\_\_\_\_  
+ Frank Fauble Endowment donation: \$ \_\_\_\_\_  
+ additional member discount tickets from step 3: \$ \_\_\_\_\_  
  
**GRAND TOTAL DUE:** \$ \_\_\_\_\_

**\*\*\* SINGLE TICKETS GO ON SALE JULY 13, 2026 \*\*\***

**5 . SEATING LOCATION PREFERENCE (Check one)**

Main Floor  1st Balcony  No preference  Same area as last season

**6 . TICKET DELIVERY METHOD: (Check one)**

Mail  Will Call  Electronic Ticket - email address for delivery: \_\_\_\_\_

**7 . PAYMENT METHOD: (Check one)**

American Express  Check enclosed (**Make checks payable to IWCC**)  
 Discover  
 Mastercard  
 Visa

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CV Code: \_\_\_\_\_

Card Holder's Name: \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_